

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUBERT L. WILSON

of Route 1, Box 250, Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River

a tributary of Columbia River for the purpose of irrigation of 94.0 acres

under Permit No. 28639 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.18 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Chrisman DLC 51, Section 27, T. 4 S., R. 3 W., W. M. Diversion point located 740 feet North and 500 feet West from NW Corner, Violet DLC.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
16.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
23.7 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
all as projected within G. Chrisman DLC 51
Section 27
17.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
as projected within G. Chrisman DLC 51
0.1 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
1.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
both as projected within J. Chrisman DLC 50
21.9 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within G. Chrisman DLC 51
Section 28
T. 4 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 18, 1966

.....CHRIS L. WHEELER.....

State Engineer