

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN M. DURRETT

of Route 2, Box 229, Scappoose, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Alder Creek

a tributary of North Fork of Scappoose Creek for the purpose of irrigation of 10.0 acres and domestic use for 1 family

under Permit No. 21852 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 20, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second, being 0.12 c.f.s. for irrigation and 0.01 c.f.s. for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 4 N., R. 2 W., W. M. Diversion point located 450 feet South and 25 feet East from the W $\frac{1}{4}$ Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres and domestic NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 16
 3.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 1.0 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 17
 T. 4 N., R. 2 W., W. M.

This certificate is issued so as to show the correct priority date and supersede certificate of water right heretofore issued to James R. Gill and recorded at page 23259, Volume 16, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 19, 1965

.....CHRIS L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33236