

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WAYNE R. FRIZZELL

of Summerville
to the use of the waters of Lewis Branch for Tract #1; Mountain streams for Tract #2;

State of Oregon

has a right

a tributary of
irrigation of 37 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby
confirmed dates from 1906 for Tract #1; 1893 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

The point of diversion is located in the Tract 1 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, Tract 2 - SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 15, both in T. 1 S., R. 38 E., W. M.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

Tract #1:

7 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 10
T. 1 S., R. 38 E., W. M.

Tract #2:

10 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
10 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
10 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22
T. 1 S., R. 38 E., W. M.

This certificate corrects and supersedes the certificate heretofore issued to
Mrs. Mattie Frizzell and recorded at Volume 6, page 6270, State Record of Water
Right Certificates to confirm the decree corrected by an order of the Circuit
Court for Union County, entered May 10, 1966.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 19, 1966.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33244