

STATE OF OREGON

COUNTY OF GRANT

Superseded by
Cert. No. 49674

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. J. MOURA

of John Day, State of Oregon, has a right
to the use of the waters of John Day Rivera tributary of Columbia River for the purpose of
irrigation of 41.6 acresand that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby
confirmed dates from 1873 - Tract #1

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T. 13 S., R. 30 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract #1

12.3 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
10.3 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23
7.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25
12.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26
T. 13 S., R. 30 E., W. M.

This certificate is issued so as to correctly show the location of point of diversion and supersedes the certificate of water right heretofore issued to J. J. Moura and recorded at page 31731, Volume 23, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date July 19, 1966.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33252