

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That THE CITY OF GOLD BEACH
A Municipal Corporation

of City Hall, P. O. Box 747, Gold Beach, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ferry hole Well

a tributary of Rogue River (Pacific Ocean)
municipal

for the purpose of

under Permit No. G-1920 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 30, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, T. 36 S., R. 14 W., W. M. Well located South 68° 05' East 932 feet from N $\frac{1}{4}$ corner Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

This appropriation is the same source of water as set forth in the certificate recorded at page 32530, State Record of Water Right Certificates; and the amount appropriated hereunder together with the amount appropriated under the right described in certificate recorded at page 32530 shall not exceed 1.0 cubic foot per second.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
W $\frac{1}{2}$ NE $\frac{1}{4}$
E $\frac{1}{2}$ NW $\frac{1}{4}$
Section 21
W $\frac{1}{2}$ NW $\frac{1}{4}$
W $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 36 S., R. 14 W., W. M.

E $\frac{1}{2}$ NE $\frac{1}{4}$
E $\frac{1}{2}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$
Section 36
T. 36 S., R. 15 W., W. M.
NE $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 1
T. 37 S., R. 15 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 29, 1966

CHRIS L. WHEELER

State Engineer