

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARLEY S. BELT

of Route 1, Box 51, Yamhill, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Yamhill River

a tributary of Willamette River for the purpose of irrigation of 54.1 acres

under Permit No. 27113 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 19, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.63 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Dodson DLC 43, Section 25, T. 2 S., R. 5 W., W. M. Diversion points located No. 1 - 200 feet North and 1275 feet West; No. 2 - 130 feet North and 1050 feet West; both from the * see below. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.3 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
8.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
10.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
17.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
4.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
all as projected within Jesse Dodson DLC 43
Section 25
2.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
6.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
both as projected within Jesse Dodson DLC 43
Section 26
T. 2 S., R. 5 W., W. M.

* SW Corner Crisp DLC 38.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 31, 1966

CHRIS L. WHEELER

State Engineer