

STATE OF OREGON
COUNTY OF BENTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **SPRING HILL COUNTRY CLUB, INC.**

of **155 Country Club Lane, Albany**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Well No. 3**

a tributary of **Willamette River, (Columbia River)** for the purpose of **supplemental irrigation of 60.8 acres**

under **Permit No. G-2629** of the **State Engineer**, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 8, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.76 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** as projected within **S. Adkins DLC 45, Section 30, T. 10 S., R. 3 W., W. M.** Well located **North 49 $\frac{1}{2}$ ° East, 42.5 chains from SW corner, Section 30.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre **NE $\frac{1}{4}$ SW $\frac{1}{4}$**
 as projected within **G. Adkins DLC 79**
 6.9 acres **NE $\frac{1}{4}$ SW $\frac{1}{4}$**
 as projected within **S. Adkins DLC 45**
 3.9 acres **NW $\frac{1}{4}$ SW $\frac{1}{4}$**
 4.4 acres **SW $\frac{1}{4}$ SW $\frac{1}{4}$**
 2.0 acres **SE $\frac{1}{4}$ SW $\frac{1}{4}$**
 all as projected within **G. Adkins DLC 79**
 16.2 acres **SE $\frac{1}{4}$ SW $\frac{1}{4}$**
 1.0 acre **NW $\frac{1}{4}$ SE $\frac{1}{4}$**
 1.8 acres **SW $\frac{1}{4}$ SE $\frac{1}{4}$**
 all as projected within **S. Adkins DLC 45**
 Section 30
 0.2 acre **NW $\frac{1}{4}$ NE $\frac{1}{4}$**
 17.8 acres **NE $\frac{1}{4}$ NW $\frac{1}{4}$**
 5.6 acres **SE $\frac{1}{4}$ NW $\frac{1}{4}$**
 all as projected within **S. Adkins DLC 45**
 Section 31

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 31, 1966

 CHRIS L. WHEELER
 State Engineer