

STATE OF OREGON
 COUNTY OF BENTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **SPRINGHILL COUNTRY CLUB, INC.**

of 155 Country Club Lane, Albany, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River

a tributary of Columbia River for the purpose of supplemental irrigation of 60.8 acres

under Permit No. 29554 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 8, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.76 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within G. Adkins DLC 79, Section 30, T. 10 S., R. 3 W., W. M. Diversion point located North 25° East 56 chains from SW corner, Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that though declared herein to be for supplemental irrigation, the right allowed may, in the interest of conserving the ground water supplies, be exercised at times when water is available in the ground water supply provided that the total quantity diverted from all sources of supply does not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$
 as projected within G. Adkins DLC 79
 6.9 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 as projected within S. Adkins DLC 45
 3.9 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
 4.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
 2.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 all as projected within G. Adkins DLC 79
 16.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 1.0 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
 1.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 all as projected within S. Adkins DLC 45
 Section 30
 0.2 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
 17.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 5.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 all as projected within S. Adkins DLC 45
 Section 31

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 31, 1966

CHRIS I. WENZLER

State Engineer