STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CURTICE MARTIN

of Mount Vernon , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cawrse Well #3

a tributary of Birch Creek, (John Day River) for the purpose of irrigation of 6.2 acres and supplemental irrigation of 14.9 acres

under Fermit No. G-2412 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 13, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes afor said, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.64 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE½ SW¼, Section 22, T. 13 S., R. 29 E., W. H. Well located 1270 feet East and 2570 feet North from the SW Corner of the SE¼ Section 22

Swi, Section 22. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shali

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental	Primary		
3.5	,	acres	NWA NEA
22.4	,	acres	SW NE
1.2			NE NW
8.8	•	acres	SEE NW
0.6	3.4	acres	NE SW
8.4	2.8	acres	NW SE
	Section 22		
T.	13 S., R. 29 E.,	W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. November 1, 1966

CHRIS L. WHIFLER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 25 , page 33366