

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN SCOTT

of 580 Luckey Lane, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Creek

a tributary of Willamette River for the purpose of irrigation of 25.4 acres

under Permit No. 28063 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 11, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Brown DLC 44, Section 35, T. 16 S., R. 4 W., W. M. Diversion points located: 200 feet East and 830 feet North; 20 feet West and 1400 feet North, both from the NW Corner *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.1 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
2.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
both as projected within Brown DLC 44
Section 26

4.9 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
1.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
4.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.7 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
all as projected within Brown DLC 44
Section 35
T. 16 S., R. 4 W., W. M.

* G. Maupin DLC 42

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 19, 1966

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33441