STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* BOHEMIA LUMBER CO., INC.

of Culp Creek, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* three wells

a tributary of Willamette River *for the purpose of* irrigation of 101.3 acres

under Permit No. G-2031 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* November 6, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.27 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¼ SW¼, Section 16. T. 16 S., R. 4 W., W. M. Wells located: No. 1 - 1360 feet West and 150 feet North; No. 2 - 1060 feet West; No. 3 - 1310 feet West and 210 feet South; all from the SW Corner, Brice DLC 50.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

22.8 acres NE¼ SW¼
14.7 acres NW¼ SW¼
21.2 acres SE¼ SW¼
10.1 acres Lot 1 (NW¼ SE¼)
3.5 acres Lot 2 (SW¼ SE¼)
Section 16

17.7 acres NW¼ NE¼
11.3 acres NE¼ NW¼
Section 21
T. 16 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. December 30, 1966

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 25 *, page* 33525