

STATE OF OREGON
 COUNTY OF **LANE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN T. BRICE, JR., AND BESSIE JANE BRICE

of **Route 2, Junction City**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **3 wells**

a tributary of **unnamed slough and Marshal slough (Willamette R.)** for the purpose of irrigation of **68.4 acres**

under Permit No. **G-2444** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 19, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.86 cubic foot per second; being 0.34 c.f.s. from North well, 0.41 c.f.s. from South well, and 0.11 c.f.s. from East well,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Judkins DLC 48, Section 15, T. 16 S., R. 4 W., W. M. Wells** located: **410 feet West and 730 feet North; 700 feet West and 600 feet South; ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

North well	South well	East well
25.5 acres 1.5 acres	0.6 acre 32.4 acres	Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) 8.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Judkins DLC 48
Section 15 T. 16 S., R. 4 W., W. M.		

* 390 feet East and 290 feet South, all from the NW Corner DLC 48.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 30, 1966**

.....**CHRIS L. WHEELER**.....
 State Engineer