Cert. No. 37383

Trs. Sp. Or. V 2023

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That

ERNEST J. WAISH, M.D.

of 1112 Richmon Knoll, Fullerton , State of California , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Louse Creek

a tributary of Jump-Off-Joe Creek irrigation of 24.0 acres

for the purpose of

under Permit No. 1512 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1920

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.39 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE1 NE1, Section 30, T. 35 S., R. 5 W., W. M. Diversion point located 820 feet South and 610 feet West from the NE Corner of the SE1 NE1, Section 30.

The amount of water used for irrigation, together with the amount secured under any other

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightisth of one cubic foot per second per acre, or its equivalent in case of rotation

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres SW Ned 14.0 acres SE Ned Section 30 T. 35 S., R. 5 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered October 27, 1964, and to confirm a change in place of use approved by an order of the State Engineer entered July 20, 1966, and supersedes certificate of water right heretofore issued to W. J. Savage and recorded at page 7432, Volume 7, State Record of Water Right Certificates.

The right to the use of the water for the purposes afcresaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 30, 1967

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33569