

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. L. STEPHENS AND PATTY STEPHENS

of Box 33, Beatty, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Brown Spring (Sprague River) for the purpose of irrigation of 114.0 acres

under Permit No. G-2051 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 2, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.43 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 23, T. 36 S., R. 12 E., W. M. Well located 11 feet East from the SW Corner, Lot 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.0 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
12.8 acres Lot 7 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
7.5 acres Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
8.2 acres Lot 15 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
12.5 acres Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
20.0 acres Lot 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
20.0 acres Lot 11 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
20.0 acres Lot 14 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 23
T. 36 S., R. 12 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 31, 1967

.....CHRIS L. WHEELER.....
State Engineer