

STATE OF OREGON  
COUNTY OF        YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**        ESTATE OF GLENN PATTY  
c/o Mrs. Gladys Ann Rosenbalm  
of Rural Route, Box 150 AA, Amity        , State of Oregon        , has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Ash Swale and reservoir constructed under Application No. R-37626, Permit No.  
R-3159  
a tributary of Salt Creek (South Yamhill River)        for the purpose of  
irrigation of 80.0 acres

under Permit No. 28420        of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from May 8, 1962 for 0.5 c.f.s., and August 14, 1962 for 0.5 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Caldwell DLC 40,  
Section 5, T. 6 S., R. 4 W., W. M. Diversion point located 70 feet South and  
880 feet West from SE Corner, Section 32, T. 5 S., R. 4 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated from direct flow and shall be  
further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each  
acre irrigated during the irrigation season of each year from direct flow and  
storage from reservoir constructed under permit No. R-3159

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

2.5 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Allen DLC 47  
0.2 acre SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Allen DLC 47  
Section 33  
T. 5 S., R. 4 W., W. M.

30.1 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Caldwell DLC 40  
Section 4

38.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Caldwell DLC 40  
8.9 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within Caldwell DLC 40  
Section 5  
T. 6 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.        January 31, 1967

.....CHRIS L. WHEELER.....

State Engineer