

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ESTATE OF CHARLES J. JOHNSON, deceased;
(C.O. JOHNSON, E.A. JOHNSON, W.A. JOHNSON &
M.A. BRADY, Heirs at Law)

of - Holland

, State of Oregon

, has a right

to the use of the waters of

Sucker Creek

a tributary of
irrigation

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Josephine County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 1 , at page 252 ; that the priority of the right thereby
confirmed dates from 1897

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.42 cubic foot per
second of water, and that the use for irrigation purposes shall be confined to
the season April 1st to October 31st of each year;

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

21.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34
T. 39 S., R. 7 W., W. M.

Certificate of water right issued to the Estate of Charles J. Johnson, deceased,
and recorded at page 7138, Volume 7, State Record of Water Right Certificates,
confirms the right to the use of water for irrigation of 60 acres. Subsequently,
the right to the use of water appurtenant to 39 acres was transferred by order
of the State Engineer entered September 13, 1966, and amended by order of the
State Engineer entered October 6, 1966. This certificate is issued to confirm
the remaining right to the use of water for irrigation and supersedes the
certificate heretofore issued to the Estate of Charles J. Johnson, deceased.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 7 , 19 67 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25 , page 33672

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