

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ELMER L. and SARAH A. FOX**

of **Route 1, Box 215 A, Milton-Freewater**, State of **Oregon**, has a right to the use of the waters of **Little Walla Walla River**

a tributary of _____ for the purpose of **irrigation of 0.50 acre**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Umatilla** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **12**, at page **9**; that the priority of the right thereby confirmed dates from **1871**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one and one-half** miner's inches per acre measured at the point of diversion.

The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 35, T. 6 N., R. 35 E., W. M. Diversion points located **125 feet North and 1125 feet West; 230 feet North and *** A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.50 acre in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, T. 6 N., R. 35 E., W. M., being within the following described tracts: Beginning at a point **6 rods 6.5 feet north** of the southwest corner of the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 35, T. 6 N., R. 35 E., W. M., running thence east **4 $\frac{1}{5}$ rods**; thence north **31 rods 13 feet**; thence west **4 $\frac{1}{5}$ rods**; thence south **31 rods 13 feet** to the place of beginning, containing **8 acres, more or less.**

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered April 26, 1966, and together with the certificate recorded at page 33257, Volume 25, supersedes certificate of water right heretofore issued to H. R. Graham and recorded at page 12708, Volume 11, State Record of Water Right Certificates.

* **1170 feet West; both from the SE Corner, Section 35.**

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **March 7**, 1967 .

.....**CHRIS L. WHEELER**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **25**, page **33678**