

STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNITED STATES OF AMERICA BY: U.S. ARMY ENGINEER DISTRICT, SEATTLE

of 1519 Alaskan Way South, Seattle, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 7

a tributary of Umatilla River (Columbia River) for the purpose of fire protection

under Permit No. G-2829 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.72 cubic foot per second; and shall be limited to maintaining the fire suppression system and to periods of actual fire emergency

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NE 1/4 NW 1/4), Section 5, T. 4 N., R. 27 E., W. M. Well located 200 feet South and 2640 feet West from the NE Corner, Section 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4 Section 5
NE 1/4 NE 1/4
SE 1/4 NE 1/4
SW 1/4 SE 1/4
Section 6
T. 4 N., R. 27 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 13, 1967

SUPERSEDED BY CERT. NO. 91004

CHRIS L. WHEELER State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33766

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