

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **MAXINE E. HEWITT**

of Route 2, Box 257, Dallas, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two springs

a tributary of Lauderdale Creek (Rickreall Creek) for the purpose of domestic and stock

under Permit No. 30118 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 14, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.011 cubic foot per second; being 0.005 c.f.s. for domestic from East spring; 0.005 c.f.s. from East spring and 0.001 c.f.s. from West spring for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Harris DLC 45, Section 36, T. 7 S., R. 6 W., W. M. Springs located: 540 feet North and 675 feet East; 560 feet North and 900 feet East; both from the SW Corner, Harris DLC 53.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Harris DLC 45  
Section 36  
T. 7 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      March 13, 1967

.....CHRIS L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33777