

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **D. K. HOWARD**

of Route 1, Box 230, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Yamhill River

a tributary of _____ for the purpose of
irrigation of 53.0 acres

under Permit No. 30123 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Henderson DLC 49, Section 23, Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 26, T. 5 S., R. 5 W., W. M. Diversion points located: 790 feet North and 850 feet West; 1360 feet South and 130 feet West *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.6 acres Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 23
16.1 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
9.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
15.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Jeffries DLC 67
Section 24
3.1 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Jeffries DLC 67
3.5 acres Lot 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
3.5 acres Lot 6 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 25
0.2 acre Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 26
T. 5 S., R. 5 W., W. M.

* both from the SW Corner, Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 23.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 13, 1967

.....CHRIS L. WHEELER
State Engineer