

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ERNEST B. SMITH**

of Route 1, Box 304, Junction City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Owens Creek

a tributary of Bear Creek
irrigation of 73.7 acres

for the purpose of

under Permit No. 28899 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 24, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.92 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, T. 16 S., R. 5 W., W. M. Diversion points located: 2140 feet West and 500 feet South; 360 feet West and 1150 feet South; both from the N $\frac{1}{4}$ Corner, Section 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the Long Tom River is more than 25 c.f.s. at USGS Gage No. 1700;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7

18.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$

11.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$

17.3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$

0.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$

20.8 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8

T. 16 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 26, 1967

CHRIS L. WHEELER

State Engineer