

STATE OF OREGON  
COUNTY OF        MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**        **ALLAN L. LARSON**

of 427 Marshall Street, Woodburn        , State of Oregon        , has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
unnamed stream and reservoir constructed under Application No. R-39055, Permit  
No. R-3694  
a tributary of        Pudding River        for the purpose of  
fish culture and wildlife propagation

under Permit No.        29079        of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from        September 4, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the        Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 21, T. 5 S., R. 1 W.,  
W. M. Diversion point located 80 feet South and 25 feet West from the NW  
Corner, Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 21.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to        - - - - - of one cubic foot per second  
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 21  
T. 5 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.        April 26, 1967

.....CHRIS L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume        25        , page        33859