

STATE OF OREGON  
COUNTY OF MORROW

Superseded by  
Cert. No. 49210

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** O. W. CUTSFORTH JR.

of Kington, State of Oregon, has made proof of satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

at Wary of Sand Hollow Creek for the purpose of irrigation of 43.4 acres and supplemental irrigation of 4.4 acres

under Permit No. G-2760 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 24, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 1, T. 1 S., R. 26 E., W. M. Well located 1490 feet North and 2140 feet East from the S $\frac{1}{4}$  Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
0.2 acre		NE $\frac{1}{4}$ SE $\frac{1}{4}$
14.3 acres		NW $\frac{1}{4}$ SE $\frac{1}{4}$
12.2 acres	2.8 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$
5.9 acres	1.6 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 35
		T. 1 N., R. 26 E., W. M.
5.2 acres		Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )
5.6 acres		Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
		Section 1
		T. 1 S., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 26, 1967

.....CHRIS L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33863