

STATE OF OREGON
 COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **W. AND R. WIRTH**
 Route 1, Box 113
 of Yamhill, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Four unnamed Spring Branches, unnamed stream and reservoir constructed under
 Application No. R-37129, Permit No. R-2696
 a tributary of Haskins Creek for the purpose of
 irrigation of 19.8 acres

under Permit No. 27663 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from October 13, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.11 cubic foot per second; being 0.08 c.f.s. from unnamed stream, and 0.06 c.f.s.
 from 4 unnamed spring branches

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Shull DLC 49,
 Section 16, NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Moore DLC 48, Section 9, T. 3 S.,
 R. 5 W., W. M. Diversion points located: 480 feet West and 700 feet South*
 The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated from direct flow and shall be
 further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each
 acre irrigated during the irrigation season of each year from direct flow and
 storage from reservoir constructed under Permit No. R-2696;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
 A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

Unnamed Stream 3.6 acres 2.8 acres	Spring Branches & reservoir	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ both as projected within Moore DLC 48
8.0 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Shull DLC 49 Section 9	
5.4 acres	NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Shull DLC 49 Section 16 T. 3 S., R. 5 W., W. M.	

* 2050 feet North and 1090 feet East, both from the SE Corner, Section 9.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. April 26, 1967

.....CHRIS L. WHEELER.....
 State Engineer