## STATE OF OREGON

COUNTY OF CLATSOP

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

KNAPPA WATER ASSOCIATION c/o L. L. VANDERBURG, JR.

of Route 4, Box 57, Astoria , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek

a tributary of domestic

Big Creek (Columbia River)

for the purpose of

under Permit No. 7003 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 8, 1924

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE \( \frac{1}{2} \) NM\( \frac{1}{4} \), Section 32, T. 8 N., R. 7 W., W. M. Diversion point located \( \frac{1}{2} \) 22\( \frac{1}{2} \) 0.08 feet South and 1558.45 feet East from the \( \frac{1}{4} \) Corner between Sections 29 and 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1 NW 1 Section 17 T. 8 N., R. 7 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered January 28, 1938, and supersedes certificate of water right heretofore issued to Harold Bjorg and recorded at page 7409, Volume 7, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 23, 1967

CHRIS L. WHEELER
State Engineer

33899

Recorded in State Record of Water Right Certificates, Volume 25, page