

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ALICE G. CORPE,

of Cove, State of Oregon, 97824 has a right to the use of

the waters of MILL CREEK, a tributary of Catherine Creek and the Grande Ronde River, in Union County, State of Oregon, for the purposes of domestic use throughout the year, said domestic use being included within the amount of water allowed for irrigation during the irrigation season; and irrigation at the rate of .05 cubic feet per second from May 1st to September 1st of each year, at the rate of .01 cubic feet per second from September 1st to May 1st of each year, through the McNeill ditch; and at the rate of 0.13 cubic feet per second for thirty-six hours each week beginning on Monday at six o'clock p. m. and ending on Wednesday at six o'clock a. m. from Millard Branch;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 207; that the priority of the right hereby confirmed dates from 1864 as to the water used through the McNeill ditch upon the lands hereinafter described and from 1897 as to the water used from Millard Branch upon said hereinafter described lands,

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed .05 cubic feet per second during the irrigation season from May 1st to September 1st of each year, .01 cubic feet per second during the irrigation season from September 1st to May 1st of each year, through the McNeill ditch, and 0.13 cubic feet per second for the irrigation season above specified from Millard Branch.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

14 a. in NW 1/4 NW 1/4; 2 a. in SW 1/4 NW 1/4; Sec. 26, Tp. 3 S. R. 40 E. W. M., in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this 1st day

of May, 19 12.

BOARD OF CONTROL

By JOHN H. LEWIS, State Engineer, President

Attest:

(Seal of Board)

M. B. Wann, Canceled Sp.Or. Vol. 52 P. 264 Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 339

T 71667

V GR

SUPERSEDED BY CERT. NO. 85867