

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPH C. OLIVER

of John Day, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed drain ditch

a tributary of _____ for the purpose of supplemental irrigation of 69.9 acres

under Permit No. 28465 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 26, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, T. 13 S., R. 30 E., W. M. SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, T. 13 S., R. 31 E., W. M. Diversion points located: 1480 feet South and 170 feet West; and 1480 feet South and 1390 feet East; both from *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{4}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the John Day River is more than 30 c.f.s. at U.S.G.S. Gage No. 14-0465 and more than 20 c.f.s. at U.S.G.S. Gage No. 14-0480;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
12.5 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 13 S., R. 30 E., W. M.

2.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
33.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
11.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
1.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30
T. 13 S., R. 31 E., W. M.

* the NW Corner, Section 30.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 24, 1967

.....CHRIS L. WHEELER.....
State Engineer