## STATE OF OREGON

COUNTY OF

LANE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BERNARD GLENN

of 1601 Lingo Lang, Junction City Oregon , has made proof , State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Wells No. 3 and No. 4

a tributary of Willamette River (Columbia River) irrigation of 54.8 acres

for the purpose of

under Permit No. G-2660 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.69 cubic foot per second; being 0.35 c.f.s. from Well No. 3 and 0.34 c.f.s. from Well No. 4

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NE4, SE4 NE4, both as projected within Hornbuckle DIC 57, Section 19, T. 15 S., R. h W., W. M. Wells located: Well No. 3 1300 feet South and 1680 feet West; Well No. h - 1250 feet South and 1600 feet \* The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well No. 3	Well No. 4	
22.8 acres	0.1 acre 3.5 acres	Nei nei
	20.0 acres	SEI NEI
	3.0 acres	nei sei
5.0 acres	0.4 acre	NW¼ SE⅓

all as projected within Hornbuckle DIC 57 Section 19 T. 15 S., R. 4 W., W. M.

\* West, both from the SE Corner of Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 19. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date.

WITNESS the signature of the State Engineer, affixed

May 24, 1967 CHRIS. I., WHREIER State Engineer

Recorded in State Record of Water Right Certificates, Volume 25 , page 33939