

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PETER J. TOLMASOFF AND PATRICIA R. TOLMASOFF

of Route 1, Box 38, Turner, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Marion Creek and unnamed drainageway

a tributary of North Santiam River for the purpose of irrigation of 16.5 acres

under Permit No. 28301 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 11, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second; being 0.13 c.f.s. from Marion Creek and 0.07 c.f.s. from unnamed drainageway

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, both as projected within Davis DLC 43, Section 22, T. 9 S., R. 2 W., W. M. Diversion points located: Drainageway - 2980 feet North and 1080 feet West, Creek - 2240 feet North and 940 feet West * The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Unnamed Drainage	Marion Creek
1.2 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$
4.6 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$
	NE $\frac{1}{4}$ SE $\frac{1}{4}$
	NW $\frac{1}{4}$ SE $\frac{1}{4}$

all as projected within J. Davis DLC 43
Section 22
T. 9 S., R. 2 W., W. M.

* both from the SE Corner, Section 22.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. May 24, 1967

.....CHRIS L. WHEELER.....
State Engineer