

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is To Certify, That CITY OF MILWAUKIE

of 926 Main Street, Milwaukie, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Willamette River for the purpose of municipal under Permit No. G-2542 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 6, 1963.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.60 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SE 1/4, as projected within Campbell DLC 59, Section 25, T. 1 S., R. 1 E., W. M. Well located 750.0 feet South and 425.0 feet West from the E 1/4 Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- All
- Section 25
- E 1/2
- E 1/2 SW 1/4
- Section 26
- N 1/2 NE 1/4
- SE 1/4 NE 1/4
- NE 1/4 SE 1/4
- S 1/2 SE 1/4
- Section 35
- All
- Section 36
- T. 1 S., R. 1 E., W. M.

W $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 30
All
Section 31
W $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$
Section 32
T. 1 S., R. 2 E., W. M.

N $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1
NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 2
T. 2 S., R. 1 E., W. M.

N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 5
NW $\frac{1}{4}$ NE $\frac{1}{4}$
N $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6
T. 2 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of June, 19 67.

.....CHRIS. L. WHEELER.....
State Engineer