STATE OF OREGON

COUNTY OF   CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   U.S. FOREST SERVICE
MT. HOOD NATIONAL FOREST (SNOW BUNNY LODGE)

of   P. O. Box 5241, Portland 16   , *State of*   Oregon   , *has made proof*
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
two springs

a tributary of   **Still Creek**   *for the purpose of*
domestic use for a lodge including fire protection from the domestic system

under Permit No.   **2861h**   *of the State Engineer, and that said right to the use of said waters*
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from   **February 8, 1963**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the   NE¼ NE¼, **Section 25, T. 3 S., R. 8½ E., W. M.**
Diversion points located: 508 feet South and 955 feet West; 533 feet South and
933 feet West, both from the NE Corner of Section 25.
The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _ _ _ _ _ _ _ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NE¼ NE¼
Section 25
T. 3 S., R. 8½ E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.   **June 30, 1967**

.........................CHRIS L. WHEELER.................................
State Engineer

Recorded in State Record of Water Right Certificates, Volume   **26**   *, page*   **34016**