

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WARNER VALLEY STOCK COMPANY**

of **Adel** , State of **Oregon** , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Piute Creek and M.C. Reservoir constructed under Application No. R-15154,
Permit No. R-666
a tributary of **Guano Lake** for the purpose of
irrigation of 119.4 acres

under Permit No. 11041 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **October 13, 1933**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
1.495 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T. 40 S., R. 26 E.; SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T. 40 S., R. 27 E., W. M. Diversion points
located: 230 feet North and 330 feet West; 330 feet South and 530 feet East ***
The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

22.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
21.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
31.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.7 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
35.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
0.8 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$
3.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34
T. 40 S., R. 27 E., W. M.

both from the NW Corner, Section 34, T. 40 S., R. 27 E., W. M.; 1000 feet East
and 450 feet North from the S $\frac{1}{4}$ Corner, Section 3, T. 40 S., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 30, 1967**

CHRIS L. WHEELER

State Engineer