

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BROWNSVILLE PARTICLE BOARD, INC.
c/o STEVE A. TYLER, ATTORNEY AT LAW

of **Box 436, Junction City**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Courtney Creek and reservoir constructed under Application No. R-40110, Permit No. R-4465** a tributary of **Taylor Lake (Calapooya River)** for the purpose of **fire protection and fire suppression**

under Permit No. **29905** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 27, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second from Courtney Creek and 2.1 acre feet from reservoir**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$** as projected within **McKinney DIC 38, Section 11, T. 14 S., R. 3 W., W. M.** Diversion point located **40 feet North and 520 feet East from the SW Corner, McKinney DIC 38.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within **J. McKinney DIC 38**
Section 2

NE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$
both as projected within **J. McKinney DIC 38**
Section 11
T. 14 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 30, 1967**

.....**CHRIS L. WHEELER**.....
State Engineer