

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DOUGLAS HEATER

of Route 1, Box 306, Stayton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Branch Valentine Creek and Heater Reservoir

a tributary of North Santiam River for the purpose of
irrigation of 56.6 acres

under Permit No. 26456 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 27, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.71 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Alberson DLC 43, Section 9, T. 9 S., R. 1 E., W. M. Diversion point located 1210 feet South and 440 feet East from the NW Corner, DLC 43.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Application No. R-33442, Permit No. R-2301;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.3 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
15.3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
6.9 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
all as projected within S. Alberson DLC 43
Section 9

0.1 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$
22.3 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
8.7 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
all as projected within S. Alberson DLC 43
Section 10
T. 9 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 30, 1967

.....CHRIS L. WHEELER.....
State Engineer