

STATE OF OREGON
 COUNTY OF **BAKER**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That SULLIVAN BROTHERS

of Hereford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Camp Creek Reservoir constructed under Permit No. R-47

a tributary of _____ for the purpose of irrigation of 20.7 acres and supplemental irrigation of 87.2 acres

under Permit No. 28149 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 6, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 100 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, T. 13 S., R. 38 E., W. M. Diversion point located 814.0 feet South and 350 feet West from the SE Corner, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, T. 12 S., R. 38 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre, a diversion of 3 acre feet per acre or its equivalent for each acre irrigated during the irrigation season from April 1 to September 15 of each year and shall be further limited to a total diversion of not to exceed 100 acre feet per year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
9.9 acres	36.2 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
3.5 acres	18.0 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$
	33.0 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 29
7.3 acres		NE $\frac{1}{4}$ NW $\frac{1}{4}$
		Section 32

T. 12 S., R. 38 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. July 31, 1967

.....CHRIS L. WHEELER.....
 State Engineer