

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. F. HANSEN

of R.F.D. No. 1, Freewater, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Drain Ditch and waste water from NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, Township 6 N.R. 36 East, a tributary of _____ for the purpose of irrigation under Permit No. 4017 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 410, on the 17th day of October, 1921; that the priority of the right hereby confirmed dates from June 7, 1918

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.05 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

4 acres in the Southeast quarter Of Southwest quarter of Section Twenty-two, Township Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 17th day

of October, 1921

STATE WATER BOARD

(Seal of State Water Board)

By _____ PERCY A. CUPPER
State Engineer, President

Attest: _____ R. W. POTTER
Secretary