

STATE OF OREGON  
COUNTY OF JOSEPHINE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** C. H. ELMORE  
Box 15  
of Applegate, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Sturgis Creek and O'Brien Creek

a tributary of Applegate River for the purpose of  
irrigation of 20.0 acres

under Permit No. 26895 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from July 18, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.25 cubic foot per second; being 0.15 c.f.s. from Sturgis Creek and 0.10 c.f.s.  
from O'Brien Creek

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 15; SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 12, T. 40 S.,  
R. 5 W., W. M. Diversion points located: Sturgis Creek - 1050 feet North and  
4820 feet East from the W $\frac{1}{4}$  Corner, Section 15; O'Brien Creek - 560 feet North \*  
The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed  $\frac{1}{2}$  acre feet per acre for each acre irrigated  
during the irrigation season of each year; provided further that the right to the  
use of water is limited to the period when the flow of the Rogue River is more  
than 735 c.f.s. at its mouth;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

20.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 29  
T. 38 S., R. 4 W., W. M.

\* and 1330 feet East from the W $\frac{1}{4}$  Corner, Section 12.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 31, 1967

CHRIS L. WHEELER

State Engineer