

STATE OF OREGON  
COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** RALPH A. JACK and MARIAN B. JACK

of Star Route Box 55, Silverton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed spring and Jeff Creek

a tributary of Silver Creek for the purpose of domestic use of one family and irrigation of 16.5 acres

under Permit No. 27924 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 28, 1961 for 0.145 c.f.s. April 11, 1962 for 0.07 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.215 cubic foot per second; being 0.005 c.f.s. from unnamed spring for domestic and 0.21 c.f.s. from Jeff Creek for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 34, SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 35, T. 7 S., R. 1 E., W. M. Spring is located 30 feet North and 970 feet West; Creek diversion point is located 1270 feet North and 1720 feet East; both from the SW Corner, \* The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.4 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 34  
T. 7 S., R. 1 E., W. M.  
  
Domestic & 10.1 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 3  
T. 8 S., R. 1 E., W. M.

**\* Section 35.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 31, 1967

CHRIS L. WHEELER

State Engineer