STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify. That

JOHN MITSCH

of Route 2, Box 34, Aurora , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Cregon, of a right to the use of the waters of John Mitsch Well No. 2

a tributary of Pudding River (Willsmette River) for the purpose of irrigation of 1.0 acres, supplemental irrigation of 5.1 acres, and cooling of mursery stock under Permit No. G-2483 of the State Engineer, and that sail right to the use of said waters

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 23, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 63 gallons per minute; being at a rate of not to exceed 51 g.p.m. for irrigation, or not to exceed 63 g.p.m. for cooling

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1 NE 1, Section 18, T. 4 S., R. 1 E., W. M. Well located 330 feet West and 260 feet South from the NE Corner, NW 1 NE 1, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary Supplemental

Cooling of Nursery Stock &

4.0 acres

5.1 acres

NW 1 NE 1 Section 18

T. 4 S., R. 1 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

September 13, 1967

CHRIS L. WHERLER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26 , page 34215