(S

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is	s to	Certify,	That
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GEORGE R. HOUCK

, has made proof of Kerby , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of , State of Althouse Slough for the purpose of a tributary of Althouse Creek ouse treek for the purpose of irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 4143 has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1 , at page 410 , on the 17th day of October . 1921; that the priority of the right hereby confirmed dates from July 8, 1919 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed cubic feet per second, or its equivalent in case of rotation. The use hercunder for irriga-

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

15 acres in the Southwest quarter of Northwest quarter of Section

Twelve Township Forty South Paper Fight West of Willemette Meridian in

tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Twelve, Township Forty South, Range Eight West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

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**************************************	WITNESS the seal and signature of the Stat
	Water Board, affixed this 17th da
	of October , 192 l
	STATE WATER BOARD
eal of State Water Board)	•
,	By PERCY A. CUPPER State Engineer, Presider

R. W. POTTER
Secreta

Attest: