

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MRS. J. ORLANDO & D. & F. ORLANDO**

of Route 1, Box 242 Fl, Nevada City , State of California , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Smith Wells Nos. 1 and 2

a tributary of Trout Creek (Tam Tum Lake & Alvord Lake) for the purpose of supplemental irrigation of 191.4 acres

under Permit No. G-2328 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 26, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.39 cubic feet per second; being 1.195 c.f.s. from each well

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, T. 39 S., R. 35 E., W. M. Wells located: 1120 feet West; 110 feet North and 2560 feet West; both from the S $\frac{1}{4}$ Corner, Section 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
29.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
24.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
35.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
33.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
25.2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
39.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
T. 39 S., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 13, 1967

.....CHRIS L. WHEELER.....

State Engineer