Permit A-4M-5-64 SP\*12907-119

## STATE OF OREGON

COUNTY OF

## CERTIFICATE OF WATER RIGHT

## This Is to Certify. That FRANK L. WARREN

, State of of Route 1, Box 195, Hermiston Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 1

a tributary of Columbia River (Pacific Ocean) irrigation of 320.0 acres

for the purpose of

under Permit No. G-1738 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 19, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed h.O cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NE2, Section 14, T. 3 N., R. 26 E., W. M. Well located 2540 feet South and 1520 feet West from the NE Corner, Section 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited per acre. or its equivalent for each acre irrigated and shall be latitude to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

40.0 acres SEI NEI 40.0 acres NE 4 SE 4 40.0 acres NW SE ho.o acres SW4 SE4 ho.o acres SE4 SE4 Section 1h T. 3 N., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 13, 1967

CHRIS L. WHEELER

State Engineer