

STATE OF OREGON  
COUNTY OF BAKER  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** GOVER and BARTON

of Halfway, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Creek

a tributary of East Pine Creek for the purpose of supplemental irrigation of 60.8 acres

under Permit No. 30327 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 31, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.52 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 11, T. 8 S., R. 46 E., W. M. Diversion points located: 30 feet North and 1315 feet West; 870 feet South and 30 feet East; both from the SW Corner, NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

37.8 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
23.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 11  
T. 8 S., R. 46 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 24, 1967

CHRIS L. WHITLER  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34309