

STATE OF OREGON
 COUNTY OF **BAKER**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LEE THOMPSON**
 Route 1, Box 15
 of **Halfway**, State of **Oregon**, has made proof
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
two springs

a tributary of _____ for the purpose of
supplemental irrigation of 15.5 acres and domestic use of one family

under Permit No. **30584** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **June 23, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.39 cubic foot per second; being 0.005 c.f.s. for domestic and 0.135 c.f.s. for
irrigation from South Spring and 0.25 c.f.s. from North Spring for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, T. 8 S., R. 45 E.,**
W. M. Springs located: 1850 feet South and 2040 feet West; 660 feet South and
1320 feet West; both from the NE Corner, Section 12.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed **4 $\frac{1}{2}$ acre feet per acre for each acre irrigated**
 during the irrigation season of each year;

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

South Spring Domestic 5.4 acres	North Spring 10.1 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12 T. 8 S., R. 45 E., W. M.
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1967**

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CHRIS L. WHELER
 State Engineer