

STATE OF OREGON
 COUNTY OF **DOUGLAS**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DOUGLAS COUNTY

of **Route 1, Box 20, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Pass Creek and reservoir constructed under Application No. R-40312, Permit No. R-4612**

a tributary of for the purpose of
irrigation of 5.6 acres and recreation

under Permit No. **30625** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 7, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.10 cubic foot per second; being 0.07 c.f.s. from Creek for irrigation and 0.03 c.f.s. from Creek and reservoir for recreation**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within Hall DLC 37, Section 20, T. 21 S., R. 4 W., W. M. Diversion point located 80 feet East and 910 feet North from the SW Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officers.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Recreation & **3.5 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$** as projected within Hall DLC 37
1.6 acres Lot 2 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
 Section 19

Recreation & **0.5 acre SW $\frac{1}{4}$ SW $\frac{1}{4}$** as projected within Hall DLC 37
 Section 20
 T. 21 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1967**

.....**CHRIS. L. WHEELER**.....
 State Engineer