

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT C. or ALTHEA GIBBS

of **Bates**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Middle Fork John Day River**

a tributary of **John Day River** for the purpose of
irrigation of 13.0 acres

under Permit No. **28038** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 23, 1962**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.33 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, T. 9 S., R. 31 E., W. M.** Diversion points located: **1110 feet North and 150 feet East; 480 feet North and 980 feet East; both from the SW Corner, Section 11.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **5 acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the John Day River is more than **30 c.f.s.** at USGS Gage No. **14-0465** and more than **20 c.f.s.** at USGS Gage No. **14-0440** and the North Fork John Day River is more than **55 c.f.s.** at USGS Gage No. **14-0460**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10**

**10.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 11
T. 9 S., R. 31 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 24, 1967**

CHRIS L. WHEELER

State Engineer