

**STATE OF OREGON**  
 COUNTY OF **JACKSON**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **WM. B. and BOB L. WALCH**

of **B.F. Star Route, Box 141, Eagle Point**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Indian Lake Reservoir** constructed under Application No. **R-26790**, Permit No. **R-1459**  
 a tributary of **Indian Creek (Rogue River)** for the purpose of **irrigation of 173.3 acres**

under Permit No. **21925** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 18, 1952**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **779.9 acre feet**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$** , Section 20, T. 34 S., R. 1 E., W. M. Diversion point located 2330 feet East and 1800 feet South from the NW Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre; a diversion of **4 $\frac{1}{2}$  acre feet** or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed **779.9 acre feet per year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- |                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| 3.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$  | 10.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 18.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 37.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 18.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 7.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  |
| 0.3 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$   | Section 20                                   |
| 9.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$  |                                              |
| 26.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 7.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$  |
| 16.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$  |
| 13.1 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Section 19                                   |
| Section 20                                   | T. 34 S., R. 1 E., W. M.                     |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
 this date. **October 24, 1967**

.....**CHRIS L. WHEELER**.....  
 State Engineer