

STATE OF OREGON
 COUNTY OF **JOSEPHINE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WENDELL M. FALES

of Route 1, Box 787, Cave Junction , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed slough and Musselman Reservoir constructed under Application No. R-37030, Permit No. R-2662

a tributary of **Illinois River** for the purpose of supplemental irrigation of 18.3 acres and irrigation of 5.4 acres

under Permit No. **27563** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 25, 1961**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.38 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, T. 40 S., R. 8 W., W. M.** Diversion points located: **1050 feet South and 1470 feet West; 640 feet South and 750 feet West; 265 feet South and 590 feet West; all from ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fiftieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **3 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-2662;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental	Primary	
0.5 acre		Lot 4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
5.0 acres	0.1 acre	SW $\frac{1}{4}$ NW $\frac{1}{4}$
10.0 acres	5.3 acres	Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
2.8 acres		NW $\frac{1}{4}$ SW $\frac{1}{4}$
		Section 7
		T. 40 S., R. 8 W., W. M.

* the most southerly SW Corner, Mendenhall DLC 39.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date, **October 24, 1967**

.....**CHRIS L. WHEELER**.....

State Engineer