

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM M. and JEAN F. FARRER

of 411 W. Fifth Street, Los Angeles , State of California , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Marten Creek

a tributary of McKenzie River for the purpose of irrigation of 4.7 acres

under Permit No. 26842 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 22, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 2, T. 17 S., R. 2 E., W. M. Diversion point located 680 feet North and 210 feet East from the SW Corner, Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$).

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one~~-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.9 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
 2.8 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
 Section 2
 T. 17 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 24, 1967

.....CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26 , page 34369