

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That AMOS E. and OPAL BRUBAKER

of Route 1, Box 2872, Sweet Home, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of spring

a tributary of irrigation of 1.0 acre and domestic use of two families for the purpose of

under Permit No. 28838 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second; being 0.01 c.f.s. for irrigation and 0.005 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 26, T. 13 S., R. 1 W., W. M. Spring located 700 feet South and 1110 feet West from the SE Corner, Nye DIC 46.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic & 1.0 acre Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 26
T. 13 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. October 24, 1967

.....CHRIS. L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 34375